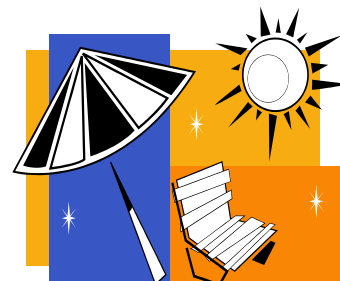


***New Jersey Society of Optometric Physicians  
proudly presents...***



## **2016 SUMMER CONTINUING EDUCATION**

***Sponsored in part by NJSOP's Diamond Level Partners***

***Tuesday July 12<sup>th</sup> (5- 7 PM) & Wednesday July 13<sup>th</sup> (8 AM – 4 PM)***

***The Breakers – 1507 Ocean Avenue – Spring Lake, NJ 07762***

***(9) NJSBO/COPE Credits Offered Over 2 Days PENDING APPROVAL***

***(NJSBO 4 Oral/4 TPA/I Regular)***

### **Speakers**

***Marta Fabrykowski, OD***

***William Potter, OD***

***William Tullo, OD***

### **SCHEDULE**

#### **Tuesday July 12, 2016**

4:30 PM – 5:00 PM	Registration
5:00 PM – 7:00 PM	<b>“Grand Rounds – Ordinary to the Extraordinary”</b> Marta Fabrykowski, OD <b>COPE # 48961-SD (NJSBO 1 TPA/1 Oral - #286-2017)</b>

#### **Wednesday July 13, 2016**

8:00 AM – 9:00 AM	Registration & Continental Breakfast
9:00 AM – 10:40 AM	<b>“Primary Care of Anterior Uveitis” - William Potter, OD</b> <b>COPE # 49037-AS (NJSBO 1 Oral/1 TPA Credit - #287-2017)</b>
10:40 AM – 11:20 AM	<b>“Stripped from the Headlines! Current Topics in Oral Therapy” - William Potter, OD</b> <b>COPE # 47539-OP (NJSBO 1 Oral Credits)</b>
11:20 AM – 12:20 PM	<b>“Handling Unhappy Patients in an Optometric Practice” - William Tullo, OD</b> <b>COPE # 45667-PM (NJSBO 1 Regular Credit)</b>
12:20 PM – 1:20 PM	Buffett Luncheon (complimentary luncheon cocktail for NJSOP members)
1:20 PM – 2:15 PM	<b>“The Role of Oral Medications in the Treatment of Ocular Pain ” – William Tullo, OD</b> <b>COPE APPROVAL PENDING (NJSBO PENDING 1 Oral Credit)</b>
2:15 PM – 4:00 PM	<b>“Identification and Management of Child Abuse” – William Tullo, OD</b> <b>COPE APPROVAL PENDING (NJSBO PENDING 2 TPA Credits)</b>



**2016 SUMMER CONTINUING EDUCATION  
REGISTRATION FORM**

***Tuesday July 12<sup>th</sup> & Wednesday July 13<sup>th</sup>  
The Breakers - Spring Lake, NJ***

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

TEL NUMBER: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_ ARBO TRACKER#: \_\_\_\_\_

***REGISTRATION FEES (check one box):***

**2 DAYS (Tues. & Wed.)**

- ☐ Member \$225  
☐ Non-member \$337.50

**1 DAY (Tuesday)**

- ☐ Member \$55  
☐ Non-member \$82.50

**1 DAY (Wednesday)**

- ☐ Member \$195  
☐ Non-member \$292.50

TOTAL AMOUNT ENCLOSED OR TO BE CHARGED: \_\_\_\_\_

VISA/MASTERCARD/AMEX ACCT #: \_\_\_\_\_ EXP: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**Registration fee includes:**

**Tuesday July 12<sup>th</sup> – COPE/NJSBO 1 TPA/1 Oral  
Wednesday July 13<sup>th</sup> – COPE/NJSBO 3 Oral/3 TPA/1 Regular Credits (Pending)  
Continental Breakfast and Buffet Luncheon  
(complimentary luncheon cocktail for members)**

Make check payable to NJSOP and mail to:  
4 AAA Drive – Suite 204 – Hamilton, NJ 08691

**CANCELLATION POLICY:**

100% refund up to June 1<sup>st</sup>; 50% refund June 2<sup>nd</sup> – July 1<sup>st</sup>; No refund after July 1<sup>st</sup>

Form may be faxed if paying by credit card only. FAX # (609) 323-4014  
Questions???? Call (609) 323-4012 X 114

***On line registration is available at [www.njsop.org](http://www.njsop.org)***

**Limited to the first 100 registrants...register early as we anticipate a sell-out!  
Walk-in registration is not guaranteed**

***VISIT THE NJSOP DIAMOND PARTNER EXHIBITS THROUGHOUT THE DAY***