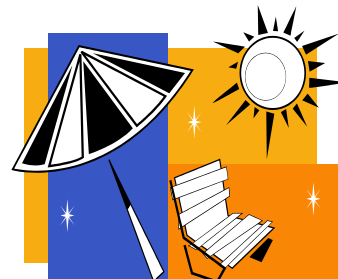


**New Jersey Society of Optometric Physicians  
proudly presents...**



## **2015 SUMMER CONTINUING EDUCATION**

**Sponsored in part by NJSOP's Diamond Level Partners**

**Tuesday July 7<sup>th</sup> (5- 7 PM) & Wednesday July 8<sup>th</sup> (8 AM – 4 PM)**

**The Breakers – 1507 Ocean Avenue – Spring Lake, NJ**

**(9) NJSBO/COPE Credits Offered Over 2 Days PENDING - (NJSBO 2 Oral & 7 TPA)**

### **Speakers**

**Martin Fox, M.D.  
Shanda Ross, O.D.  
Steven Sorkin, O.D.  
J. James Thimons, O.D.**

### **SCHEDULE**

#### **Tuesday July 7, 2015**

4:30 PM – 5:00 PM	Registration
5:00 PM – 7:00 PM	<b>“Therapeutic Contact Lenses for the Compromised Cornea”</b> Steven Sorkin, O.D. COPE # 44972-AS (NJSBO 2 TPA Credits)

#### **Wednesday July 8, 2015**

8:00 AM – 9:00 AM	<b>Registration &amp; Continental Breakfast</b>
9:00 AM – 10:40 AM	<b>“Advances in Anterior Segment Medical &amp; Surgical Management</b> J. James Thimons, O.D. COPE # 38806-OP (NJSBO 2 Oral Credits)
10:40 AM – 12:20 PM	<b>“Advances in Glaucoma Therapy”</b> J. James Thimons, O.D. COPE # 43279-GL (NJSBO 2 TPA Credits)
12:20 PM – 1:20 PM	<b>Buffett Luncheon</b> (complimentary luncheon cocktail for NJSOP members)
1:20 PM – 2:15 PM	<b>“A Future with Clear Vision: Presbyopic Corneal Inlays ”</b> Martin Fox, M.D. & Shanda Ross, O.D. COPE # Pending (NJSBO 1 TPA Credit)
2:15 PM – 4:00 PM	<b>“Precision in Vision: The Latest in Laser Vision Correction”</b> Martin Fox, M.D. & Shanda Ross, O.D. COPE # Pending (NJSBO 2 TPA Credits)



## 2015 SUMMER CONTINUING EDUCATION REGISTRATION FORM

**Tuesday July 7<sup>th</sup> & Wednesday July 8<sup>th</sup>  
The Breakers - Spring Lake, NJ**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

TEL NUMBER: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_ ARBO TRACKER#: \_\_\_\_\_

### **REGISTRATION FEES (check one box):**

#### **2 DAYS (Tues. & Wed.)**

- ☐ Member \$225  
☐ Non-member \$337.50

#### **1 DAY (Tuesday)**

- ☐ Member \$55  
☐ Non-member \$82.50

#### **1 DAY (Wednesday)**

- ☐ Member \$195  
☐ Non-member \$292.50

TOTAL AMOUNT ENCLOSED OR TO BE CHARGED: \_\_\_\_\_

VISA/MASTERCARD/AMEX ACCT #: \_\_\_\_\_ EXP: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

#### **Registration fee includes:**

**Tuesday July 7<sup>th</sup> – COPE/2 NJSBO TPA Credits (Pending)  
Wednesday July 8<sup>th</sup> – COPE/NJSBO 2 Oral & 5 TPACredits  
Continental Breakfast and Buffet Luncheon  
(complimentary luncheon cocktail for members)**

Make check payable to NJSOP and mail to:  
4 AAA Drive – Suite 204 – Hamilton, NJ 08691

Form may be faxed if paying by credit card only. FAX # (609) 323-4014  
Questions???? Call (609) 323-4012 X 114

**On line registration is available at [www.njsop.org](http://www.njsop.org)**

**Limited to the first 100 registrants...register early as we anticipate a sell-out!  
Walk-in registration is not guaranteed**

**VISIT THE NJSOP DIAMOND PARTNER EXHIBITS THROUGHOUT THE DAY**