

**New Jersey Society of Optometric Physicians
proudly presents...**



2015 SUMMER CONTINUING EDUCATION

Sponsored in part by NJSOP's Diamond Level Partners

Tuesday July 7th (5- 7 PM) & Wednesday July 8th (8 AM – 4 PM)

The Breakers – 1507 Ocean Avenue – Spring Lake, NJ

(9) NJSBO/COPE Credits Offered Over 2 Days PENDING - (NJSBO 2 Oral & 7 TPA)

Speakers

Martin Fox, M.D.

Shanda Ross, O.D.

Steven Sorkin, O.D.

J. James Thimons, O.D.

SCHEDULE

Tuesday July 7, 2015

4:30 PM – 5:00 PM	Registration
5:00 PM – 7:00 PM	“Therapeutic Contact Lenses for the Compromised Cornea” Steven Sorkin, O.D. COPE # 44972-AS (NJSBO 2 TPA Credits)

Wednesday July 8, 2015

8:00 AM – 9:00 AM	Registration & Continental Breakfast
9:00 AM – 10:40 AM	“Advances in Anterior Segment Medical & Surgical Management J. James Thimons, O.D. COPE # 38806-OP (NJSBO 2 Oral Credits)
10:40 AM – 12:20 PM	“Advances in Glaucoma Therapy” J. James Thimons, O.D. COPE # 43279-GL (NJSBO 2 TPA Credits)
12:20 PM – 1:20 PM	Buffett Luncheon (complimentary luncheon cocktail for NJSOP members)
1:20 PM – 2:15 PM	“A Future with Clear Vision: Presbyopic Corneal Inlays ” Martin Fox, M.D. & Shanda Ross, O.D. COPE # Pending (NJSBO 1 TPA Credit)
2:15 PM – 4:00 PM	“Precision in Vision: The Latest in Laser Vision Correction” Martin Fox, M.D. & Shanda Ross, O.D. COPE # Pending (NJSBO 2 TPA Credits)



**2015 SUMMER CONTINUING EDUCATION
REGISTRATION FORM**

**Tuesday July 7th & Wednesday July 8th
The Breakers - Spring Lake, NJ**

NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

TEL NUMBER: _____ FAX NUMBER: _____

EMAIL: _____ ARBO TRACKER#: _____

REGISTRATION FEES (check one box):

2 DAYS (Tues. & Wed.)
<input type="checkbox"/> Member \$225
<input type="checkbox"/> Non-member \$337.50

1 DAY (Tuesday)
<input type="checkbox"/> Member \$55
<input type="checkbox"/> Non-member \$82.50

1 DAY (Wednesday)
<input type="checkbox"/> Member \$195
<input type="checkbox"/> Non-member \$292.50

TOTAL AMOUNT ENCLOSED OR TO BE CHARGED: _____

VISA/MASTERCARD/AMEX ACCT #: _____ EXP: _____

SIGNATURE: _____

**Registration fee includes:
Tuesday July 7th – COPE/2 NJSBO TPA Credits (Pending)
Wednesday July 8th – COPE/NJSBO 2 Oral & 5 TPACredits
Continental Breakfast and Buffet Luncheon
(complimentary luncheon cocktail for members)**

Make check payable to NJSOP and mail to:
4 AAA Drive – Suite 204 – Hamilton, NJ 08691

Form may be faxed if paying by credit card only. FAX # (609) 323-4014
Questions???? Call (609) 323-4012 X 114

On line registration is available at www.njsop.org

**Limited to the first 100 registrants...register early as we anticipate a sell-out!
Walk-in registration is not guaranteed**

VISIT THE NJSOP DIAMOND PARTNER EXHIBITS THROUGHOUT THE DAY